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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0704](#)

**Title**

Debt Accountability Statement / Capital Improvement Plan / Los Angeles Harbor Department / Fiscal Year 2018-19

**Last Change Date**

08/31/2018

**Expiration Date**

08/29/2020

**Initiated by**

Port of Los Angeles

**Action History for Council File [18-0704](#)**

<b>Date</b>	<b>Activity</b>
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08/31/2018	Council action final.
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08/29/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/22/2018	City Clerk scheduled item for Council on August 29, 2018.
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08/21/2018	Trade, Travel and Tourism Committee approved item(s) .
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08/17/2018	Trade, Travel and Tourism Committee scheduled item for committee meeting on August 21, 2018.
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07/30/2018	Port of Los Angeles document(s) referred to Trade, Travel and Tourism Committee.
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07/27/2018	Document(s) submitted by Port of Los Angeles, as follows:
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Los Angeles Harbor Department report, dated July 24, 2018, relative to the Statement of Debt Accountability and Capital Improvement Plan for Fiscal Year 2018-19.