

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/18/2024

\*\*\*\*\*

**Council File Number**

[18-0733](#)

**Title**

Department of Water and Power / Power System Infrastructure Upgrades / 2016-2020 Power Rate Action / Reduce Power Outages / Resiliency / Climate Change

**Last Change Date**

09/01/2020

**Expiration Date**

08/03/2020

**Mover**

PAUL KORETZ

**Second**

DAVID E. RYU

**Action History for Council File [18-0733](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

09/01/2020	File expired per Council policy, Council file No. 05-0553.
------------	--

08/03/2018	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
------------	---