
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/24/2024

Council File Number

[18-0783](#)

Title

Fiscal Year 2017 State Homeland Security Program / Grant Acceptance

Last Change Date

03/13/2020

Expiration Date

02/27/2022

Reference Numbers

City Administrative Officer Report: 0220-03695-0237; 0220-03695-0256

Initiated by

Mayor

Action History for Council File [18-0783](#)

Date	Activity
------	----------

03/13/2020	Council action final.
------------	-----------------------

03/13/2020	Mayor transmitted Council File to City Clerk.
------------	---

03/06/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 16, 2020.
------------	--

03/06/2020	Council adopted item forthwith.
------------	---------------------------------

02/27/2020	City Clerk scheduled item for Council on March 6, 2020.
------------	---

02/26/2020	Public Safety Committee approved item(s) .
------------	--

02/21/2020	Public Safety Committee scheduled item for committee meeting on February 26, 2020.
------------	--

02/19/2020	City Administrative Officer document(s) referred to Public Safety Committee.
------------	--

02/19/2020	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report 0220-03695-0256, dated February 19, 2020, relative to authority to accept an additional allocation for the Fiscal Year 2017 State Homeland Security Program grant award, to support the Los Angeles Fire Department's Green Cell Training Program; and to make corrections to transfer amounts and account information.

12/20/2019	Mayor document(s) referred to Public Safety Committee.
------------	--

12/18/2019	Document(s) submitted by Mayor, as follows:
------------	---

Mayor report, dated December 2, 2019, relative to acceptance, contracting, fiscal authorities and reappropriation of funds for the Fiscal Year 2017 State Homeland Security Program Grant.

10/13/2018	Council action final.
------------	-----------------------

10/13/2018	Mayor transmitted Council File to City Clerk.
------------	---

10/12/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 22, 2018.
------------	--

10/10/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

10/04/2018	City Clerk scheduled item for Council on October 10, 2018.
------------	--

10/03/2018	Public Safety Committee approved item(s) .
------------	--

09/28/2018	Public Safety Committee scheduled item for committee meeting on October 3, 2018.
------------	--

09/25/2018	City Administrative Officer document(s) referred to Public Safety Committee.
------------	--

09/25/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0237, dated September 24, 2018,
relative to acceptance of the Fiscal Year 2017 State Homeland Security Program Grant.

08/17/2018 Mayor document(s) referred to Public Safety Committee.

08/17/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated August 10, 2018, relative to acceptance of the Fiscal Year 2017
State Homeland Security Program Grant.