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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0789](#)

**Title**

WORLDZ Conference / Warehouse 10 / Port of Los Angeles

**Last Change Date**

08/17/2018

**Expiration Date**

08/17/2020

**Council District**

15

**Pending in committee**

Trade, Travel, and Tourism Committee

**Mover**

JOE BUSCAINO

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [18-0789](#)**

**Date**

**Activity**

08/17/2018 Motion document(s) referred to Trade, Travel, and Tourism Committee.