
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0874](#)

Title

Santa Susana Field Laboratory (SSFL), Area IV, Buildings T029 and T133 ETEC / California Department of Toxic Substances Control (DTSC) / Closure Plan Hazardous Waste Management Facility (Draft Closure Plan)

Last Change Date

02/08/2019

Expiration Date

02/07/2021

Reference Numbers

Related Council Files: 02-0123; 02-0149-S1; 11-0454; 17-0002-S31, City Attorney Report: R18-0354

Mover

MITCHELL ENGLANDER

Second

PAUL KORETZ

Mover/Second Comment

Wesson, Jr. for Englander

Action History for Council File [18-0874](#)

- | Date | Activity |
|-------------|--|
| 02/08/2019 | Council action final. |
| 02/08/2019 | Council adopted item, urgent forthwith. |
| 02/07/2019 | City Clerk scheduled item for Council on February 8, 2019. |
| 02/07/2019 | Rules, Elections, and Intergovernmental Relations Committee waived consideration of item . |
| 11/27/2018 | City Attorney document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |
| 11/21/2018 | Document(s) submitted by City Attorney, as follows:

<div style="margin-left: 40px;"> City Attorney report R18-0354, dated November 21, 2018 relative to a request to discuss in closed session anticipated litigation concerning the adequacy of the California Department of Toxic Substances Control's and the United States Department of Energy's analysis of the potential environmental impacts of the proposed cleanup of contamination at the Santa Susana Field Lab facility. </div> |
| 10/05/2018 | Council action final. |
| 10/05/2018 | Mayor transmitted Council File to City Clerk. |
| 09/28/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is October 8, 2018. |
| 09/26/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 09/19/2018 | City Clerk scheduled item for Council on September 26, 2018. |
| 09/18/2018 | Rules, Elections, and Intergovernmental Relations Committee waived consideration of item . |
| 09/18/2018 | Motion document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |