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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0886](#)

**Title**

2018-19 Juvenile Justice Crime Prevention Act Program / Grant Award

**Last Change Date**

11/06/2018

**Expiration Date**

10/31/2020

**Reference Numbers**

Board Report: 18-0310, City Administrative Officer Report: 0150-07129-0021

**Initiated by**

Board of Police Commissioners

**Action History for Council File [18-0886](#)**

- | Date       | Activity  |
|------------|---|
| 11/06/2018 | Council action final.   |
| 11/06/2018 | Mayor transmitted Council File to City Clerk.   |
| 11/02/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 13, 2018. |
| 10/31/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.        |
| 10/26/2018 | City Clerk scheduled item for Council on October 31, 2018.                            |
| 10/24/2018 | Public Safety Committee approved item(s) .  |
| 10/22/2018 | Public Safety Committee scheduled item for committee meeting on October 24, 2018.     |
| 10/10/2018 | City Administrative Officer document(s) referred to Public Safety Committee.          |
| 10/10/2018 | Document(s) submitted by City Administrative Officer, as follows:                     |

City Administrative Officer report 0150-07129-0021, dated October 10, 2018, relative to the 2018-19 Juvenile Justice Crime Prevention Act Program Grant award.

09/20/2018 Board of Police Commissioners document(s) referred to Public Safety Committee.

09/19/2018 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 18-0310, dated September 18, 2018, relative to a grant award for the Fiscal Year 2018-19 Juvenile Justice Crime Prevention Act Program.