
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 11/21/2019

Council File Number

[18-0896](#)

Title

Contractors / Contractual or Sponsorship Ties / National Rifle Association (NRA) / Disclosure Ordinance

Last Change Date

02/20/2019

Expiration Date

02/12/2021

Reference Numbers

City Attorney Report: R19-0017, Ordinance 186000

Mover

MITCH O'FARRELL

Second

PAUL KREKORIAN

Action History for Council File [18-0896](#)

Date

Activity

- 02/20/2019 Council action final.
- 02/20/2019 Ordinance posted/published. Ordinance effective date: April 1, 2019.
- 02/19/2019 Mayor transmitted Council File to City Clerk.
- 02/13/2019 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 02/25/2019.
- 02/12/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 02/05/2019 City Clerk scheduled item for Council on February 12, 2019 .
- 02/04/2019 Budget and Finance Committee approved item(s) .
- 02/01/2019 Budget and Finance Committee scheduled item for committee meeting on February 4, 2019.
- 01/22/2019 City Attorney document(s) referred to Budget and Finance Committee.
- 01/18/2019 Document(s) submitted by City Attorney, as follows:
 - City Attorney report R19-0017, dated January 18, 2019, relative to a draft Ordinance adding Article 26 to Chapter 1, Division 10 of the Los Angeles Administrative Code requiring City contractors to disclose all contracts with or sponsorship of the National Rifle Association.
- 10/20/2018 Community Impact Statement submitted by Studio City Neighborhood Council.
- 10/12/2018 Council action final.
- 10/10/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 10/03/2018 City Clerk scheduled item for Council on October 10, 2018 .
- 10/01/2018 Budget and Finance Committee approved item(s) .
- 09/28/2018 Budget and Finance Committee scheduled item for committee meeting on October 1, 2018.
- 09/21/2018 Motion document(s) referred to Budget and Finance Committee.