
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/04/2024

Council File Number

[18-0900-S131](#)

Title

Ventura Boulevard / Fruitland Drive / Lighting District

Last Change Date

04/19/2019

Expiration Date

03/27/2021

Reference Numbers

,Ordinance 185964; Ord of Intent,Ordinance 186076; Final

Council District

2

Initiated by

Public Works: Street Lighting

Action History for Council File [18-0900-S131](#)

Date	Activity
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04/19/2019	Council action final.
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04/19/2019	Ordinance posted/published. Ordinance effective date: April 29, 2019.
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04/18/2019	Mayor transmitted Council File to City Clerk.
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04/18/2019	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 04/29/2019.
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04/17/2019	Council adopted item forthwith.
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04/08/2019	Public Works: Street Lighting document(s) referred to Council.
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04/05/2019	Document(s) submitted by Public Works: Street Lighting, as follows:
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City Clerk report, dated April 5, 2019, relative to the assessment ballot proceeding for Ventura Boulevard and Fruitland Drive Lighting District.

03/27/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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03/22/2019	City Clerk continued hearing and Ordinance to be presented on April 17, 2019 .
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02/04/2019	Council action final.
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02/04/2019	Ordinance posted/published. Ordinance effective date: February 14, 2019.
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02/01/2019	Mayor transmitted Council File to City Clerk.
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01/25/2019	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 02/04/2019.
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01/23/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/18/2019	City Clerk scheduled item for Council on January 23, 2019.
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12/07/2018	Public Works: Street Lighting document(s) referred to Council.
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12/06/2018	Document(s) submitted by Public Works: Street Lighting, as follows:
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Bureau of Street Lighting report, dated December 6, 2018, relative to the Ordinance of Intention for Ventura Boulevard and Fruitland Drive Street Lighting Maintenance Assessment District.