
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0900-S51](#)

Title

Nordhoff Street / Burnet Avenue No. 1 / Lighting District

Last Change Date

09/28/2018

Expiration Date

09/25/2020

Reference Numbers

,Ordinance 185652; Ord of Intent,Ordinance 185765; Final

Council District

7

Initiated by

Public Works: Street Lighting

Action History for Council File [18-0900-S51](#)

Date	Activity
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09/28/2018	Council action final.
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09/28/2018	Ordinance posted/published. Ordinance effective date: October 8, 2018.
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09/27/2018	Mayor transmitted Council File to City Clerk.
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09/26/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 10/09/2018.
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09/25/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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09/18/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51. Ordinance carried over to September 25, 2018.
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09/12/2018	City Clerk document(s) referred to Council.
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09/06/2018	Document(s) submitted by City Clerk, as follows:
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City Clerk report, dated September 7, 2018, relative to the assessment ballot proceeding for Nordhoff Street and Burnet Avenue No. 1 Lighting District.

08/28/2018	Council continued hearing and Ordinance to be presented on September 18, 2018 .
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07/03/2018	Council Action - Public Hearing set for August 28, 2018
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07/03/2018	Ordinance posted/published. Ordinance effective date: July 13, 2018.
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07/02/2018	Mayor transmitted Council File to City Clerk.
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06/28/2018	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 07/09/2018.
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06/26/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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06/15/2018	City Clerk scheduled item for Council on June 26, 2018.
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05/16/2018	Public Works: Street Lighting document(s) referred to Council.
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05/16/2018	Document(s) submitted by Public Works: Street Lighting, as follows:
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Bureau of Street Lighting report, dated May 15, 2018, relative to the Ordinance of Intention for Nordhoff Street and Burnet Avenue No. 1 Street Lighting Maintenance Assessment District.