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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0900-S81](#)

**Title**

Foothill Boulevard / Bledsoe Street No. 1 / Ligthing District

**Last Change Date**

11/26/2018

**Expiration Date**

11/15/2020

**Reference Numbers**

,Ordinance 185735; Ord of Intent,Ordinance 185840; Final

**Council District**

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**Initiated by**

Public Works: Street Lighting

**Action History for Council File [18-0900-S81](#)**

**Date**

**Activity**

- 11/26/2018 Council action final.
- 11/26/2018 Ordinance posted/published. Ordinance effective date: December 6, 2018.
- 11/25/2018 Mayor transmitted Council File to City Clerk.
- 11/20/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 11/30/2018.
- 11/20/2018 Council adopted item forthwith.
- 11/15/2018 City Clerk scheduled item for Council on November 20, 2018 .
- 11/08/2018 City Clerk document(s) referred to Council .
- 11/08/2018 Document(s) submitted by City Clerk, as follows:
  - City Clerk report, dated November 9, 2018, relative to the assessment ballot proceeding for Foothill Boulevard and Bledsoe Street No.1 Lighting District.
- 10/30/2018 Council continued hearing and Ordinance to be presented on November 20, 2018 .
- 09/04/2018 Council Action - Public Hearing set for October 30, 2018
- 09/04/2018 Ordinance posted/published. Ordinance effective date: September 14, 2018.
- 08/31/2018 Mayor transmitted Council File to City Clerk.
- 08/29/2018 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 09/10/2018.
- 08/24/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 08/21/2018 City Clerk scheduled item for Council on August 28, 2018 .
- 08/07/2018 Public Works: Street Lighting document(s) referred to Council .
- 08/07/2018 Document(s) submitted by Public Works: Street Lighting, as follows:
  - Bureau of Street Lighting report, dated August 6, 2018, relative to the Ordinance of Intention for Foothill Boulevard and Bledsoe Street No. 1 Street Lighting Maintenance Assessment District.