

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 08/20/2019

\*\*\*\*\*

**Council File Number**

[18-0941-S1](#)

**Title**

1920 West 3rd Street / People Assisting the Homeless (PATH) / Facility Management and Start-Up Operation Costs / Bridge Housing Project / Council District One / General City Purposes Fund

**Last Change Date**

12/13/2018

**Expiration Date**

12/11/2020

**Reference Numbers**

Municipal Facilities Committee Report: 0220-05151-0064

**Council District**

1

**Mover**

GILBERT A. CEDILLO

**Second**

MIKE BONIN

**Action History for Council File [18-0941-S1](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 12/13/2018  | Council action final.   |
| 12/11/2018  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 12/07/2018  | City Clerk scheduled item for Council on December 11, 2018 .  |
| 12/05/2018  | Homelessness and Poverty Committee approved item(s) .   |
| 12/03/2018  | Corrected Referral per Council President to change referral to Homelessness and Poverty Committee.  |
| 11/30/2018  | Homelessness and Poverty Committee scheduled item for committee meeting on December 5, 2018.  |
| 11/30/2018  | Council action final.   |
| 11/30/2018  | City Clerk transmitted file to Mayor. Last day for Mayor to act is December 10, 2018.   |
| 11/30/2018  | Mayor transmitted Council File to City Clerk.   |
| 11/29/2018  | Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee; Information, Technology, and General Services Committee.   |
| 11/28/2018  | Document(s) submitted by Municipal Facilities Committee, as follows:<br><br>Municipal Facilities Committee report 0220-05151-0064, dated November 28, 2018, with Department of General Services report, dated November 15, 2018, relative to a new sub-lease agreement with People Assisting the Homeless for property at 1920 West 3rd Street, for use as a bridge housing facility. |
| 11/28/2018  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 11/21/2018  | City Clerk scheduled item for Council on November 28, 2018 .  |
| 11/21/2018  | Homelessness and Poverty Committee approved as amended .  |
| 11/16/2018  | Homelessness and Poverty Committee scheduled item for committee meeting on November 21, 2018.   |
| 11/02/2018  | Motion referred to Homelessness and Poverty Committee.  |