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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0958](#)

**Title**

Typhus / Public Health Issue / Preventive Measures

**Last Change Date**

12/05/2018

**Expiration Date**

12/04/2020

**Mover**

JOSE HUIZAR

**Second**

MITCH O'FARRELL

**Action History for Council File [18-0958](#)**

**Date**

**Activity**

- 12/05/2018 Council action final.
- 12/04/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 11/28/2018 City Clerk scheduled item for Council on December 4, 2018.
- 11/27/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .
- 11/27/2018 Department of Animal Services document(s) referred to Health, Education, and Neighborhood Councils Committee.
- 11/26/2018 Document(s) submitted by Department of Animal Services, as follows:  
  - Department of Animal Services report, dated November 26, 2018, relative to the Typhus Update.
- 11/20/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on November 27, 2018.
- 10/23/2018 Health, Education, and Neighborhood Councils Committee continued item to/for a date to be determined.
- 10/18/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on October 23, 2018.
- 10/09/2018 Motion document(s) referred to Health, Education, and Neighborhood Councils Committee.