
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 11/17/2019

Council File Number

[18-0985](#)

Title

2018-2019 Health Insurance Counseling and Advocacy Program (HICAP) / Agreement

Last Change Date

04/18/2019

Expiration Date

04/11/2021

Reference Numbers

City Administrative Officer Reports: 0150-10655-0005; 0150-10655-0006, Contract: C-132443

Initiated by

Mayor

Action History for Council File [18-0985](#)

- | Date | Activity |
|------------|--|
| 04/18/2019 | Council action final. |
| 04/18/2019 | Mayor transmitted Council File to City Clerk. |
| 04/17/2019 | Council adopted item forthwith. |
| 04/17/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 29, 2019. |
| 04/11/2019 | City Clerk scheduled item for Council on April 17, 2019 . |
| 04/10/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s) |
| 04/04/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on April 10, 2019. |
| 04/01/2019 | Mayor document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. |
| 03/29/2019 | Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10655-0006, dated March 26, 2019, relative to the execution of Standard Agreement No. MI-1819-25 to accept Medicare Improvements for Patients and Providers Act Funds from the California Department of Aging, and amend Contract No. C-132443 with the Center for Health Care Rights for provision of Health Insurance Counseling and Advocacy Program services. |
| 11/01/2018 | Council action final. |
| 11/01/2018 | Mayor transmitted Council File to City Clerk. |
| 10/31/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 12, 2018. |
| 10/30/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 10/24/2018 | City Clerk scheduled item for Council on October 30, 2018 . |
| 10/23/2018 | Health, Education, and Neighborhood Councils Committee approved item(s) . |
| 10/18/2018 | Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on October 23, 2018. |
| 10/17/2018 | Mayor document(s) referred to Health, Education, and Neighborhood Councils Committee. |

10/16/2018 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10655-0005, dated October 16, 2018, relative to the proposed appropriation of 2018-2019 Health Insurance Counseling and Advocacy Program (HICAP) funding and proposed contract for HICAP services with the Center for Health Care Rights.