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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-0985](#)

**Title**

2018-2019 Health Insurance Counseling and Advocacy Program (HICAP) / Agreement

**Last Change Date**

04/18/2019

**Expiration Date**

04/11/2021

**Reference Numbers**

City Administrative Officer Reports: 0150-10655-0005; 0150-10655-0006, Contract: C-132443

**Initiated by**

Mayor

**Action History for Council File [18-0985](#)**

Date	Activity
04/18/2019	Council action final.
04/18/2019	Mayor transmitted Council File to City Clerk.
04/17/2019	Council adopted item forthwith.
04/17/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 29, 2019.
04/11/2019	City Clerk scheduled item for Council on April 17, 2019.
04/10/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)
04/04/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on April 10, 2019.
04/01/2019	Mayor document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
03/29/2019	Document(s) submitted by Mayor, as follows:
	City Administrative Officer report 0150-10655-0006, dated March 26, 2019, relative to the execution of Standard Agreement No. MI-1819-25 to accept Medicare Improvements for Patients and Providers Act Funds from the California Department of Aging, and amend Contract No. C-132443 with the Center for Health Care Rights for provision of Health Insurance Counseling and Advocacy Program services.
11/01/2018	Council action final.
11/01/2018	Mayor transmitted Council File to City Clerk.
10/31/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 12, 2018.
10/30/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/24/2018	City Clerk scheduled item for Council on October 30, 2018.
10/23/2018	Health, Education, and Neighborhood Councils Committee approved item(s)
10/18/2018	Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on October 23, 2018.
10/17/2018	Mayor document(s) referred to Health, Education, and Neighborhood Councils Committee.

10/16/2018 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10655-0005, dated October 16, 2018, relative to the proposed appropriation of 2018-2019 Health Insurance Counseling and Advocacy Program (HICAP) funding and proposed contract for HICAP services with the Center for Health Care Rights.