

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

\*\*\*\*\*

**Council File Number**

[18-0998](#)

**Title**

1074-1076 South Genesee Avenue / Charlotte Chase Apartments / Historic-Cultural Monument

**Last Change Date**

04/03/2019

**Expiration Date**

04/02/2021

**Reference Numbers**

Case: CHC-2018-7216-HCM,Environmental: ENV-2018-7217-CE

**Council District**

10

**Mover**

HERB WESSON, JR.

**Second**

DAVID E. RYU

**Action History for Council File [18-0998](#)**

Date	Activity
------	----------

04/03/2019	Council action final.
------------	-----------------------

04/02/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

03/28/2019	City Clerk scheduled item for Council on April 2, 2019.
------------	---

03/19/2019	Planning and Land Use Management Committee approved item(s) .
------------	---

03/15/2019	Planning and Land Use Management Committee scheduled item for committee meeting on March 19, 2019.
------------	--

01/18/2019	Cultural Heritage Commission document(s) referred to Planning and Land Use Management Committee.
------------	--

01/16/2019	Document(s) submitted by Cultural Heritage Commission, as follows:
------------	--

Cultural Heritage Commission report, dated January 16, 2019, relative to the inclusion of the Charlotte Chase Apartments located at 1074-1076 South Genesee Avenue in the list of Historic-Cultural Monuments.

11/14/2018	Council action final.
------------	-----------------------

11/13/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

11/08/2018	City Clerk scheduled item for Council on November 13, 2018.
------------	---

10/30/2018	Planning and Land Use Management Committee approved item(s) .
------------	---

10/26/2018	Planning and Land Use Management Committee scheduled item for committee meeting on October 30, 2018.
------------	--

10/23/2018	Motion document(s) referred to Planning and Land Use Management Committee.
------------	--