
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

Council File Number

[18-1019](#)

Title

11301 Wilshire Blvd / Figueroa Economical Housing Development Corporation / Building 205 Project / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Hearing

Last Change Date

04/07/2023

Expiration Date

03/21/2025

Reference Numbers

City Administrative Officer Report: 0220-00540-1148; 0220-00540-1647

Council District

11

Mover

MIKE BONIN

Second

MARQUEECE HARRIS-DAWSON

Mover/Second Comment

Cedillo for Bonin

Action History for Council File [18-1019](#)

Date	Activity
------	----------

04/07/2023	Council action final.
------------	-----------------------

03/28/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 7, 2023.
------------	---

03/24/2023	Council adopted item forthwith.
------------	---------------------------------

03/21/2023	City Clerk scheduled item for Council on March 24, 2023.
------------	--

03/15/2023	Housing and Homelessness Committee approved City Administrative Officer report; noted and filed Los Angeles Housing Department report.
------------	--

03/10/2023	Housing and Homelessness Committee scheduled item for committee meeting on March 15, 2023.
------------	--

03/10/2023	City Administrative Officer document(s) referred to Housing and Homelessness Committee.
------------	---

03/10/2023	Document(s) submitted by City Administrative Officer, as follows:
------------	---

	City Administrative Officer report 0220-00540-1647, dated March 10, 2023, relative to authorizing the Los Angeles Housing Department to issue supplemental tax-exempt multifamily conduit revenue bonds for Building 205 Apartments, a supportive housing project.
--	--

02/27/2023	Housing Department document(s) referred to Housing and Homelessness Committee.
------------	--

02/27/2023	Document(s) submitted by Housing Department, as follows:
------------	--

	Los Angeles Housing Department report, dated February 23, 2023, relative to adopting the TEFRA Resolution and minutes, and a request for authority to issue a supplemental tax-exempt multifamily mortgage conduit revenue bond for Building 205, a supportive housing project.
--	---

04/20/2020	Council action final.
------------	-----------------------

04/20/2020	Mayor transmitted Council File to City Clerk.
------------	---

04/08/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 20, 2020.

04/07/2020 Council adopted item, as amended, forthwith.

04/03/2020 Homelessness and Poverty Committee waived consideration of item .

04/03/2020 City Clerk scheduled item for Council on April 7, 2020.

04/02/2020 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

04/02/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1148, dated April 2, 2020, relative to requesting authority to issue tax-exempt multi-family conduit revenue bonds for the Building 205 Apartments, a supportive housing project, located at 11301 Wilshire Boulevard.

03/20/2020 Mayor document(s) referred to Homelessness and Poverty Committee.

03/19/2020 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated March 10, 2020, relative to requesting authority to issue tax-exempt multi-family conduit revenue bonds for the Building 205 Apartments, a supportive housing project, located at 11301 Wilshire Boulevard.

11/13/2018 Council action final.

11/13/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 26, 2018.

11/13/2018 Council adopted item urgent forthwith.

11/13/2018 Mayor transmitted Council File to City Clerk.

11/09/2018 City Clerk scheduled item for Council on November 13, 2018.

11/06/2018 Council action final.

11/06/2018 Council adopted item forthwith.

11/02/2018 City Clerk scheduled item for Council on November 6, 2018.

10/30/2018 Motion document(s) referred to Council.