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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-1102](#)

**Title**

Motel Shelter Enhancement Program / Council District Six / Homeless Emergency Aid Program (HEAP) / Funding Request

**Last Change Date**

06/18/2019

**Expiration Date**

06/14/2021

**Reference Numbers**

Related Council file: 18-0628

**Council District**

6

**Mover**

NURY MARTINEZ

**Second**

MARQUEECE HARRIS-DAWSON

**Mover/Second Comment**

Wesson, Jr. for Martinez

**Action History for Council File [18-1102](#)**

- | Date       | Activity   |
|------------|--|
| 06/18/2019 | Council action final.  |
| 06/14/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.           |
| 06/11/2019 | City Clerk scheduled item for Council on June 14, 2019.                                  |
| 06/05/2019 | Homelessness and Poverty Committee noted and filed item(s).                              |
| 05/31/2019 | Homelessness and Poverty Committee scheduled item for committee meeting on June 5, 2019. |
| 11/16/2018 | Motion document(s) referred to Homelessness and Poverty Committee.                       |