
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-1102](#)

Title

Motel Shelter Enhancement Program / Council District Six / Homeless Emergency Aid Program (HEAP) / Funding Request

Last Change Date

06/18/2019

Expiration Date

06/14/2021

Reference Numbers

Related Council file: 18-0628

Council District

6

Mover

NURY MARTINEZ

Second

MARQUEECE HARRIS-DAWSON

Mover/Second Comment

Wesson, Jr. for Martinez

Action History for Council File [18-1102](#)

- | Date | Activity |
|------------|--|
| 06/18/2019 | Council action final. |
| 06/14/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/11/2019 | City Clerk scheduled item for Council on June 14, 2019. |
| 06/05/2019 | Homelessness and Poverty Committee noted and filed item(s). |
| 05/31/2019 | Homelessness and Poverty Committee scheduled item for committee meeting on June 5, 2019. |
| 11/16/2018 | Motion document(s) referred to Homelessness and Poverty Committee. |