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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-1104](#)

**Title**

Flavored Tobacco Products / Youth Tobacco Use / Sale Restriction / Proposed Strategy

**Last Change Date**

06/26/2022

**Expiration Date**

06/01/2024

**Reference Numbers**

City Attorney Report: R19-0305; R21-0276; R22-0155

**Mover**

MITCH O'FARRELL

**Second**

BOB BLUMENFIELD  
MARQUEECE HARRIS-DAWSON  
CURREN D. PRICE, JR.  
MONICA RODRIGUEZ

**Action History for Council File [18-1104](#)**

**Date Activity**

06/26/2022 Community Impact Statement submitted by Palms Neighborhood Council.

06/10/2022 Council action final.

06/10/2022 Ordinance posted/published. Ordinance effective date: July 16, 2022.

06/03/2022 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 13, 2022.

06/01/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/27/2022 City Clerk scheduled item for Council on June 1, 2022.

05/05/2022 City Attorney document(s) referred to Arts, Parks, Health, Education, and  
Neighborhoods Committee.

05/04/2022 Document(s) submitted by City Attorney, as follows:

City Attorney R22-0155, dated May 4, 2022, relative to a revised draft Ordinance  
adding sections to the Los Angeles Municipal Code to limit the sale of flavored tobacco  
products and to update various provisions related to tobacco retailing.

03/31/2022 Council action final.

03/30/2022 Council adopted the Arts, Parks, Health, Education, and Neighborhoods  
(APHEN)Committee report forthwith. Amending Motion 11A (Rodriguez - Lee) referred  
to the APHEN Committee.

03/30/2022 Council action final.

03/25/2022 City Clerk scheduled item for Council on March 30, 2022.

03/08/2022 Arts, Parks, Health, Education, and Neighborhoods Committee approved as amended .

03/04/2022 Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for  
committee meeting on March 8, 2022.

02/10/2022 Community Impact Statement submitted by Studio City Neighborhood Council.

09/20/2021 City Attorney document(s) referred to Arts, Parks, Health, Education, and  
Neighborhoods Committee.

09/17/2021 Document(s) submitted by City Attorney, as follows:

City Attorney report R21-0276, dated September 17, 2021, relative to a draft Ordinance amending the Los Angeles Municipal Code to limit the sale of flavored tobacco products and to update various provisions related to tobacco retailing.

06/21/2021 City Attorney document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.

06/17/2021 Council action final.

06/16/2021 Council adopted item, as amended, forthwith.

06/15/2021 Document(s) submitted by City Attorney, as follows:

City Attorney report, dated June 15, 2021, relative to consideration of a flavored tobacco sales ban.

06/11/2021 City Clerk scheduled item for Council on June 16, 2021.

04/15/2021 Community Impact Statement submitted by Porter Ranch Neighborhood Council.

01/12/2021 Council rereferred item to Arts, Parks, Health, Education, and Neighborhoods Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.

12/05/2019 Health, Education, and Neighborhood Councils Committee approved as amended .

12/03/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on December 5, 2019.

09/19/2019 City Attorney document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.

09/18/2019 Document(s) submitted by City Attorney, as follows:

City Attorney report R19-0305, dated September 18, 2019, relative to policy options banning or restricting the sale of flavored tobacco products to youth; and a survey of Legislative regulations in other jurisdictions addressing the issue.

04/12/2019 Council action final.

04/10/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/05/2019 City Clerk scheduled item for Council on April 10, 2019.

03/27/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved as amended .

03/21/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on March 27, 2019.

01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.

11/16/2018 Motion document(s) referred to Health, Education, and Neighborhood Councils Committee.