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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-1165](#)

**Title**

2018 Bulletproof Vest Partnership Grant

**Last Change Date**

04/09/2019

**Expiration Date**

04/05/2021

**Reference Numbers**

Board Report: 18-0381,City Administrative Officer: 0220-04134-0007

**Initiated by**

Board of Police Commissioners

**Action History for Council File [18-1165](#)**

**Date**

**Activity**

04/09/2019 Council action final.

04/09/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 19, 2019.

04/09/2019 Mayor transmitted Council File to City Clerk.

04/05/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/29/2019 City Clerk scheduled item for Council on April 5, 2019.

03/27/2019 Public Safety Committee approved item(s) .

03/22/2019 Public Safety Committee scheduled item for committee meeting on March 27, 2019.

03/01/2019 City Administrative Officer document(s) referred to Public Safety Committee.

02/27/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-04134-0007, dated February 27, 2019, relative to the grant application and award for the Fiscal Year 2018 Bulletproof Vest Partnership grant.

12/14/2018 Board of Police Commissioners document(s) referred to Public Safety Committee.

12/12/2018 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 18-0381, dated December 5, 2018, relative to the grant application and award for the 2018 Bulletproof Vest Partnership Grant.