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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[18-1244](#)

**Title**

Services Providers / HIV Prevention Programs / Fiscal Year 2018-19 / Contracts / Amendments

**Last Change Date**

08/04/2021

**Expiration Date**

08/02/2023

**Reference Numbers**

City Administrative Officer Report: 0150-10347-0004; 0150-10347-0005

**Initiated by**

Mayor

**Action History for Council File [18-1244](#)**

Date	Activity
08/04/2021	Council action final.
08/04/2021	Council adopted item forthwith.
08/02/2021	City Clerk scheduled item for Council on August 4, 2021.
07/29/2021	Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of item .
06/17/2021	City Administrative Officer document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.
06/10/2021	Document(s) submitted by Mayor, as follows:  City Administrative Officer report 0150-10347-0005, dated August 28, 2020, relative to a Department on Disability request for authority to execute the Second Amendments to various contracts for HIV prevention services.
01/30/2019	Council action final.
01/29/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/23/2019	City Clerk scheduled item for Council on January 29, 2019.
01/23/2019	Health, Education, Neighborhoods, Parks, Arts, and River Committee waived consideration of item .
12/31/2018	City Administrative Officer document(s) referred to Health, Education, and Neighborhood Councils Committee.
12/21/2018	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0150-10347-0004, dated December 13, 2018, relative to 17 proposed HIV Prevention Program Service provider contracts, effective July 1, 2018 - June 30, 2019.