Office of the City Clerk, City of Los Angeles

## **Council File Number**

<u>19-0002-S114</u>

#### Title

AB 1110 (Friedman) / Notification of Rent Increase / 10 Percent or More

# Last Change Date

07/15/2019

## **Expiration Date**

06/27/2021

## **Reference Numbers**

Chief Legislative Analyst Report: 19-06-0698

#### Mover

MITCH O'FARRELL

Second PAUL KORETZ

# Action History for Council File 19-0002-S114

# Date Activity

07/15/2019 Council action final.

07/15/2019 Mayor transmitted Council File to City Clerk.

07/05/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019.

07/03/2019 Council adopted item forthwith.

07/01/2019 Chief Legislative Analyst document(s) referred to Council.

06/28/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report, dated June 28, 2019, relative to Resolution (O'Farrell - Koretz) to include in the City's 2019-20 State Legislative Program its position on AB 1110 (Friedman) which would require landlords to provide earlier notice of rent increases of 10 percent or more.

06/27/2019 City Clerk scheduled item for Council on July 3, 2019.

- 06/26/2019 Rules, Elections and Intergovernmental Relations Committee waived consideration of item .
- 06/26/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.