
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S116](#)

Title

Lanterman-Petris-Short (LPS) Act / State Audit / Improvement of Local Implementation

Last Change Date

07/15/2019

Expiration Date

06/27/2021

Reference Numbers

Chief Legislative Analyst Report: 19-06-0696

Mover

JOSE HUIZAR

Second

JOE BUSCAINO
DAVID E. RYU

Action History for Council File [19-0002-S116](#)

Date Activity

07/15/2019 Council action final.

07/15/2019 Mayor transmitted Council File to City Clerk.

07/05/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019.

07/03/2019 Council adopted item forthwith.

07/01/2019 Chief Legislative Analyst document(s) referred to Council.

06/28/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-06-0696, dated June 28, 2019, relative to Resolution (Huizar - Buscaino - Ryu) to include in the City's 2019-20 State Legislative Program its position on legislative or administrative action to initiate a state audit of the Lanterman-Petris-Short Act, in order to identify if its statutes need to be clarified or if changes are needed to improve the local implementation and seeking for authorization of procedures for the appointment of a conservator.

06/27/2019 City Clerk scheduled item for Council on July 3, 2019.

06/26/2019 Rules, Elections and Intergovernmental Relations Committee waived consideration of item .

06/26/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.