
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S12](#)

Title

California Public Schools Funding

Last Change Date

03/14/2019

Expiration Date

02/26/2021

Reference Numbers

Chief Legislative Analyst Report: 19-01-0061

Mover

JOE BUSCAINO

Second

MIKE BONIN

MARQUEECE HARRIS-DAWSON

Action History for Council File [19-0002-S12](#)

Date	Activity
03/14/2019	Community Impact Statement submitted by Westwood Neighborhood Council.
03/11/2019	Council action final.
03/11/2019	Mayor transmitted Council File to City Clerk.
03/08/2019	Community Impact Statement submitted by Harbor City.
02/27/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 11, 2019.
02/26/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/25/2019	Community Impact Statement submitted by Mid-City Neighborhood Council.
02/22/2019	City Clerk scheduled item for Council on February 26, 2019.
02/15/2019	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
02/15/2019	Community Impact Statement submitted by Atwater Village Neighborhood Council.
02/12/2019	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 15, 2019.
02/12/2019	Community Impact Statement submitted by Mar Vista Community Council.
02/11/2019	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
02/07/2019	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 19-01-0061, dated February 7, 2019, relative to Resolution (Buscaino - Bonin - Harris-Dawson) to include in the City's 2019-20 State Legislative Program its position of legislation and/or administrative action that would fund California public schools at the national average or higher by the year 2020, at a level that is equal to or above the average of the top 10 states nationally by 2025, and maintain at a minimum this level of funding until otherwise decreed.
01/16/2019	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.