

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/23/2024

\*\*\*\*\*

**Council File Number**

[19-0002-S136](#)

**Title**

HR 2215 (Chu) and S. 1109 (Harris) / The San Gabriel Mountains Foothills and Rivers Protection Act

**Last Change Date**

12/09/2019

**Expiration Date**

11/19/2021

**Reference Numbers**

Chief Legislative Analyst Report: 19-08-0813

**Mover**

DAVID E. RYU

**Second**

NURY MARTINEZ

**Action History for Council File [19-0002-S136](#)**

Date	Activity
12/09/2019	Council action final.
12/09/2019	Mayor transmitted Council File to City Clerk.
11/27/2019	Council adopted item forthwith.
11/27/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 9, 2019.
11/19/2019	City Clerk scheduled item for Council on November 27, 2019.
11/15/2019	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
11/08/2019	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on November 15, 2019.
09/12/2019	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
09/10/2019	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 19-08-0813, dated September 10, 2019, relative to Resolution (Ryu - Martinez) to include in the City's 2019-20 Federal Legislative Program its position on HR 2215 (Chu) and S. 1109 (Harris), which would expand the San Gabriel Mountains National Monument, etc.
07/03/2019	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.