
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S16](#)

Title

State of California / Incentives / Encourage the Purchase of Electric Vehicles

Last Change Date

04/08/2019

Expiration Date

04/08/2021

Reference Numbers

Chief Legislative Analyst Report: 19-02-0181

Mover

PAUL KORETZ

Second

BOB BLUMENFIELD

Action History for Council File [19-0002-S16](#)

- | Date | Activity |
|------------|---|
| 04/08/2019 | Community Impact Statement submitted by West Hills Neighborhood Council. |
| 04/03/2019 | Council action final. |
| 04/03/2019 | Mayor transmitted Council File to City Clerk. |
| 03/26/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 5, 2019. |
| 03/22/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 03/14/2019 | City Clerk scheduled item for Council on March 22, 2019. |
| 03/05/2019 | Rules, Elections, and Intergovernmental Relations Committee approved item(s) . |
| 03/05/2019 | Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |
| 03/04/2019 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-02-0181, dated March 4, 2019, relative to Resolution (Koretz - Blumenfield) to include in the City's 2019-20 State Legislative Program, its position to legislation that would encourage the purchase of electric vehicles as written in the text of the Resolution. |
| 03/01/2019 | Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on March 5, 2019. |
| 01/25/2019 | Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |