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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-S17](#)

**Title**

Yearly Consolidated Reporting Time Frame / Water Supplier Reporting Requirements / State of California / Conservation Objectives

**Last Change Date**

03/11/2019

**Expiration Date**

02/27/2021

**Reference Numbers**

Chief Legislative Analyst Report: 18-10-0956

**Mover**

NURY MARTINEZ

**Second**

PAUL KORETZ

**Action History for Council File [19-0002-S17](#)**

**Date Activity**

03/11/2019 Council action final.

03/11/2019 Mayor transmitted Council File to City Clerk.

03/01/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 11, 2019.

02/27/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/15/2019 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

02/12/2019 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 15, 2019.

02/11/2019 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

02/07/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 18-10-0956, dated February 6, 2019, relative to Resolutions (Martinez - Koretz) and (Martinez - Smith) to include in the City's 2019-20 State Legislative Program its position for legislation as recommended by the Department of Water and Power.

01/25/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.