
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/03/2024

Council File Number

[19-0002-S21](#)

Title

Joint Exercise of Powers Act / Amendment

Last Change Date

03/11/2019

Expiration Date

02/27/2021

Reference Numbers

Chief Legislative Analyst Report: 18-10-0956

Mover

NURY MARTINEZ

Second

GREIG SMITH

Action History for Council File [19-0002-S21](#)

Date	Activity
03/11/2019	Council action final.
03/11/2019	Mayor transmitted Council File to City Clerk.
03/01/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 11, 2019.
02/27/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/15/2019	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
02/12/2019	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 15, 2019.
02/11/2019	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
02/07/2019	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 18-10-0956, dated February 6, 2019, relative to Resolutions (Martinez - Koretz) and (Martinez - Smith) to include in the City's 2019-20 State Legislative Program its position for legislation as recommended by the Department of Water and Power.
01/29/2019	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.