
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 11/11/2019

Council File Number

[19-0002-S26](#)

Title

K-12 Public Education / Additional Funding / Transparency

Last Change Date

04/03/2019

Expiration Date

03/22/2021

Reference Numbers

Chief Legislative Analyst Report: 19-02-0127

Mover

MITCH O'FARRELL

Second

NURY MARTINEZ

Action History for Council File [19-0002-S26](#)

- | Date | Activity |
|-------------|--|
| 04/03/2019 | Council action final. |
| 04/03/2019 | Mayor transmitted Council File to City Clerk. |
| 03/26/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 5, 2019. |
| 03/22/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 03/14/2019 | City Clerk scheduled item for Council on March 22, 2019 . |
| 03/05/2019 | Rules, Elections, and Intergovernmental Relations Committee approved item(s) . |
| 03/01/2019 | Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on March 5, 2019. |
| 02/11/2019 | Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |
| 02/11/2019 | Document(s) submitted by Chief Legislative Analyst, as follows:

<div style="margin-left: 40px;"> Chief Legislative Analyst report 19-02-0127, dated February 11, 2019, relative to Resolution (O'Farrell - Martinez) to include in the City's 2019-20 State Legislative Program its position for Governor Newsom's Proposed California Budget for Fiscal Year 2019-20 relative to K-12 education and other legislation or administrative action that would provide additional funding to local school districts and increase transparency on the use of those funds. </div> |
| 02/06/2019 | Council referred to Rules, Elections, and Intergovernmental Relations Committee. |