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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-S27](#)

**Title**

First 5 California / First 5 Commissioners / Post-Secondary Education Expenses / Projects / Funding / Childrens Savings Account Program

**Last Change Date**

03/11/2019

**Expiration Date**

02/27/2021

**Mover**

DAVID E. RYU

**Second**

JOE BUSCAINO  
MARQUEECE HARRIS-DAWSON  
NURY MARTINEZ  
MITCH O'FARRELL  
MONICA RODRIGUEZ  
HERB WESSON, JR.

**Action History for Council File [19-0002-S27](#)**

**Date Activity**

03/11/2019 Council action final.

03/11/2019 Mayor transmitted Council File to City Clerk.

03/01/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 11, 2019.

02/27/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/15/2019 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

02/13/2019 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

02/13/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-01-0132, dated February 13, 2019, relative to Resolution (Ryu - Buscaino - Harris-Dawson - Martinez - O'Farrell - Rodriguez - Wesson) to include in the City's 2019-20 State Legislative Program its position for the Governor's Fiscal Year 2019-20 Budget proposal to provide a one-time General Fund Investment to implement pilot projects and partnerships with First 5 California, local First 5 Commissioners, local government, etc.

02/12/2019 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 15, 2019.

02/08/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.