
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 11/17/2019

Council File Number

[19-0002-S27](#)

Title

First 5 California / First 5 Commissioners / Post-Secondary Education Expenses / Projects / Funding / Childrens Savings Account Program

Last Change Date

03/11/2019

Expiration Date

02/27/2021

Mover

DAVID E. RYU

Second

JOE BUSCAINO
MARQUEECE HARRIS-DAWSON
NURY MARTINEZ
MITCH O'FARRELL
MONICA RODRIGUEZ
HERB WESSON, JR.

Action History for Council File [19-0002-S27](#)

Date

Activity

03/11/2019 Council action final.

03/11/2019 Mayor transmitted Council File to City Clerk.

03/01/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 11, 2019.

02/27/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/15/2019 Rules, Elections, and Intergovernmental Relations Committee approved item(s) .

02/13/2019 Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.

02/13/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-01-0132, dated February 13, 2019, relative to Resolution (Ryu - Buscaino - Harris-Dawson - Martinez - O'Farrell - Rodriguez - Wesson) to include in the City's 2019-20 State Legislative Program its position for the Governor's Fiscal Year 2019-20 Budget proposal to provide a one-time General Fund Investment to implement pilot projects and partnerships with First 5 California, local First 5 Commissioners, local government, etc.

02/12/2019 Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on February 15, 2019.

02/08/2019 Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.