Office of the City Clerk, City of Los Angeles

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Council File Number

19-0002-S28

Title

State General Fund / State Department of Education (SDE) / After School Education and Safety Programs (ASES) / Grant Increase

Last Change Date

Expiration Date

03/11/2019

DAVID E. RYU

02/27/2021

Reference Numbers

Chief Legislative Analyst Report: 19-02-0133

Mover Second

> JOE BUSCAINO **NURY MARTINEZ** MITCH O'FARRELL MONICA RODRIGUEZ HERB WESSON, JR.

Action History for Council File 19-0002-S28

Date Activity

03/11/2019 Council action final.

03/11/2019 Mayor transmitted Council File to City Clerk.

03/01/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 11, 2019.

02/27/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/15/2019 Rules, Elections and Intergovernmental Relations Committee approved item(s).

02/14/2019 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

02/13/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-02-0133, dated February 13, 2019, relative to Resolution (Ryu - Wesson - et al.) to include in the City's 2019-20 State Legislative Program its position for legislation that would continuously appropriate additional funds from the General Fund to the State Department of Education for After School Education and Safety Programs.

- 02/12/2019 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 15, 2019.
- 02/08/2019 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

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