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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-S28](#)

**Title**

State General Fund / State Department of Education (SDE) / After School Education and Safety Programs (ASES) / Grant Increase

**Last Change Date**

03/11/2019

**Expiration Date**

02/27/2021

**Reference Numbers**

Chief Legislative Analyst Report: 19-02-0133

**Mover**

DAVID E. RYU

**Second**

JOE BUSCAINO  
NURY MARTINEZ  
MITCH O'FARRELL  
MONICA RODRIGUEZ  
HERB WESSON, JR.

**Action History for Council File [19-0002-S28](#)**

**Date**

**Activity**

03/11/2019 Council action final.

03/11/2019 Mayor transmitted Council File to City Clerk.

03/01/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 11, 2019.

02/27/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/15/2019 Rules, Elections, and Intergovernmental Relations Committee approved item(s) .

02/14/2019 Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.

02/13/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-02-0133, dated February 13, 2019, relative to Resolution (Ryu - Wesson - et al.) to include in the City's 2019-20 State Legislative Program its position for legislation that would continuously appropriate additional funds from the General Fund to the State Department of Education for After School Education and Safety Programs.

02/12/2019 Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on February 15, 2019.

02/08/2019 Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.