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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-S44](#)

**Title**

2020 Decennial Census / Funding / 2019-20 Governors Budget / Amendments

**Last Change Date**

05/09/2019

**Expiration Date**

05/01/2021

**Reference Numbers**

Chief Legislative Analyst Report: 19-04-0310

**Mover**

HERB WESSON, JR.

**Second**

JOE BUSCAINO  
NURY MARTINEZ

**Action History for Council File [19-0002-S44](#)**

**Date**

**Activity**

05/09/2019 Council action final.

05/09/2019 Mayor transmitted Council File to City Clerk.

05/03/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 13, 2019.

05/01/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/19/2019 City Clerk scheduled item for Council on May 1, 2019.

04/10/2019 Rules, Elections, and Intergovernmental Relations Committee approved item(s) .

04/09/2019 Budget and Finance Committee; Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on April 10, 2019.

04/08/2019 Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.

04/05/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief legislative Analyst report 19-04-0310, dated April 5, 2019, relative to Resolution (Wesson-Buscaino-Martinez) to include in the City's 2019-20 State Legislative Program its position for the additional Census funding proposed in the 2019-20 Governor's Budget, which would allocate additional funds for Census activities, and seek amendments that would further increase funds for Census 2020 programs and ensure funding support for local outreach and education programs in the City.

03/19/2019 Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.