
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S5](#)

Title

2019-20 Housing State and Federal Legislative Programs

Last Change Date

12/11/2018

Expiration Date

11/30/2020

Reference Numbers

Chief Legislative Analyst Report: 18-10-0953

Initiated by

Chief Legislative Analyst

Action History for Council File [19-0002-S5](#)

- | Date | Activity |
|------------|--|
| 12/11/2018 | Council action final. |
| 12/11/2018 | Mayor transmitted Council File to City Clerk. |
| 12/04/2018 | City Clerk transmitted file to Mayor. Last day for Mayor to act is December 14, 2018. |
| 11/30/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 11/16/2018 | Rules, Elections, and Intergovernmental Relations Committee approved item(s) . |
| 11/16/2018 | City Clerk scheduled item for Council on November 30, 2018 . |
| 11/16/2018 | Rules, Elections, and Intergovernmental Relations Committee approved item(s) . |
| 11/13/2018 | Rules, Elections, and Intergovernmental Relations Committee scheduled item for committee meeting on November 16, 2018. |
| 11/09/2018 | Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee. |
| 11/09/2018 | Document(s) submitted by Chief Legislative Analyst, as follows: |

Chief Legislative Analyst report 18-10-0953, dated November 9, 2018, relative to the Resolutions to include in the City's 2019-20 Housing State and Federal Legislative Programs proposed by the Housing and Community Investment Department.