
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0002-S50](#)

Title

AB 516 (Chiu) / Vehical Removal and Impoundment / New Restrictions / Local Jurisdictions

Last Change Date

06/21/2019

Expiration Date

06/11/2021

Reference Numbers

Chief Legislative Analyst Report: 19-04-0319

Pending in committee

Rules, Elections, and Intergovernmental Relations Committee

Mover

GREIG SMITH

Second

JOE BUSCAINO

Action History for Council File [19-0002-S50](#)

Date

Activity

- 06/21/2019 Community Impact Statement submitted by Arleta Neighborhood Council.
- 06/21/2019 Community Impact Statement submitted by Arleta Neighborhood Council.
- 06/18/2019 Council action final.
- 06/18/2019 Mayor transmitted Council File to City Clerk.
- 06/12/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 24, 2019.
- 06/11/2019 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
- 06/10/2019 Community Impact Statement submitted by Sunland-Tujunga Neighborhood Council.
- 06/07/2019 Community Impact Statement submitted by Lake Balboa Neighborhood Council.
- 06/05/2019 Community Impact Statement submitted by Sun Valley Area Neighborhood Council.
- 05/12/2019 Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.
- 05/03/2019 Community Impact Statement submitted by Sylmar Neighborhood Council.
- 04/29/2019 Chief Legislative Analyst document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.
- 04/26/2019 Document(s) submitted by Chief Legislative Analyst, as follows:
 - Chief Legislative Analyst report 19-04-0319, dated April 26, 2019, relative to Resolution (Smith - Buscaino) to include in the City's 2019-20 State Legislative Program its position to AB 516 (Chiu), which would prohibit local jurisdictions from towing vehicles that have five or more unpaid parking citations, registration that is six months or more out of date, or that have been left on a public street for over 72 hours without being moved.
- 03/27/2019 Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.