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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-S72](#)

**Title**

Fiscal Year 2019-20 State Budget Proposal / Funding for Homeless Services

**Last Change Date**

06/03/2019

**Expiration Date**

05/21/2021

**Reference Numbers**

Chief Legislative Analyst Report: 19-04-0407

**Mover**

MITCH O'FARRELL

**Second**

MONICA RODRIGUEZ

**Action History for Council File [19-0002-S72](#)**

- | Date       | Activity                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/03/2019 | Council action final.                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/03/2019 | Mayor transmitted Council File to City Clerk.                                                                                                                                                                                                                                                                                                                                                                        |
| 05/22/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 3, 2019.                                                                                                                                                                                                                                                                                                                                     |
| 05/21/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                                                                                                                                                                                                                                                                                                                                       |
| 05/16/2019 | City Clerk scheduled item for Council on May 21, 2019.                                                                                                                                                                                                                                                                                                                                                               |
| 05/16/2019 | Rules, Elections and Intergovernmental Relations Committee waived consideration of item .                                                                                                                                                                                                                                                                                                                            |
| 05/15/2019 | Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.                                                                                                                                                                                                                                                                                                        |
| 05/15/2019 | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 19-04-0407, dated May 15, 2019, relative to a revised Resolution to include in the City's 2019-20 State Legislative Program its position for the Governor's Fiscal Year 2019-20 Budget Proposal (May Revise) to dedicate \$1 Billion for homeless programs, which includes an allocation directly to cities. |
| 04/17/2019 | Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.                                                                                                                                                                                                                                                                                                                       |