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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-S93](#)

**Title**

Governors Fiscal Year 2019-20 Budget Proposal / Funding / Rapid Rehousing for Students / California Community Colleges / AB 302 (Berman) / Safe Parking Programs / Community College Sites

**Last Change Date**

06/18/2019

**Expiration Date**

06/11/2021

**Reference Numbers**

Chief Legislative Analyst Report: 19-05-0549

**Mover**

MITCH O'FARRELL

**Second**

PAUL KREKORIAN

**Action History for Council File [19-0002-S93](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 06/18/2019  | Council action final.   |
| 06/18/2019  | Mayor transmitted Council File to City Clerk.   |
| 06/12/2019  | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 24, 2019.   |
| 06/11/2019  | Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.   |
| 06/10/2019  | Chief Legislative Analyst document(s) referred to Council.  |
| 06/07/2019  | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br><div style="margin-left: 40px;">Chief Legislative Analyst report 19-05-0549, dated June 7, 2019, relative to Resolution (O'Farrell - Krekorian) to include in the City's 2019-20 State Legislative Program its position on the Governor's Fiscal Year 2019-20 Budget Proposal to provide funding for Rapid Rehousing for students, and its position on AB 302 (Berman) which would establish Safe Parking programs at all community college sites.</div> |
| 06/05/2019  | City Clerk scheduled item for Council on June 11, 2019.   |
| 06/05/2019  | Rules, Elections and Intergovernmental Relations Committee waived consideration of item .   |
| 05/21/2019  | Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.  |