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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0002-s18](#)

**Title**

SB 18 (Skinner) / Keep Californians Housed Act

**Last Change Date**

04/03/2019

**Expiration Date**

03/22/2021

**Reference Numbers**

Related Council File: 18-0610, Chief Legislative Analyst Report: 19-02-0182

**Mover**

PAUL KORETZ

**Second**

MIKE BONIN

**Action History for Council File [19-0002-s18](#)**

Date	Activity
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04/03/2019	Council action final.
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04/03/2019	Mayor transmitted Council File to City Clerk.
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03/26/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 5, 2019.
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03/22/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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03/14/2019	City Clerk scheduled item for Council on March 22, 2019.
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03/05/2019	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
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03/05/2019	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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03/04/2019	Document(s) submitted by Chief Legislative Analyst, as follows:
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	Chief Legislative Analyst report 19-02-0182, dated March 4, 2019, relative to the amended Resolution (Koretz - Bonin) to include in the City's 2019-20 State Legislative Program, its position for SB 18 (Skinner) if amended to accommodate all elements of the City's proposed Right-to-Counsel Program.
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03/01/2019	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on March 5, 2019.
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01/25/2019	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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