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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0005-S165](#)

**Title**

1607 South Manning Avenue / REAP

**Last Change Date**

08/28/2019

**Expiration Date**

08/27/2021

**Reference Numbers**

Case: 588586,Assessors Parcel (APN): 4325-032-002

**Council District**

5

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [19-0005-S165](#)**

<b>Date</b>	<b>Activity</b>
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08/28/2019	Council action final.
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08/27/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/23/2019	City Clerk scheduled item for Council on August 27, 2019.
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08/21/2019	Housing and Community Investment Department document(s) referred to Council.
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08/20/2019	Document(s) submitted by Housing and Community Investment Department, as follows:
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Los Angeles Housing and Community Investment Department report, dated August 19, 2019, and Resolution, relative to the removal of 1607 South Manning Avenue from the Rent Escrow Account Program (REAP).