Office of the City Clerk, City of Los Angeles

Council File Number

<u>19-0005-S253</u>

Title

3548 East Hunter Street / REAP

Last Change Date

11/13/2019

Expiration Date 11/12/2021

Reference Numbers

Case: 668016, Assessors Parcel (APN): 5191-019-012

Council District

14

Initiated by Housing and Community Investment Department

Action History for Council File <u>19-0005-S253</u>

Date Activity

11/13/2019 Council action final.

11/12/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/08/2019 City Clerk scheduled item for Council on November 12, 2019.

11/06/2019 Housing and Community Investment Department document(s) referred to Council.

11/05/2019 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment report, dated November 1, 2019, and Resolution, relative to the removal of 3548 East Hunter Street from the Rent Escrow Account Program (REAP).