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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0005-S81](#)

**Title**

3411 East Altura Street / REAP

**Last Change Date**

05/01/2019

**Expiration Date**

04/30/2021

**Reference Numbers**

Cases: 34208; 53837 (6162)

**Council District**

1

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [19-0005-S81](#)**

Date	Activity
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05/01/2019	Council action final.
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04/30/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/25/2019	City Clerk scheduled item for Council on April 30, 2019.
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04/19/2019	Housing and Community Investment Department document(s) referred to Council.
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04/19/2019	Housing and Community Investment Department document(s) referred to Council.
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04/18/2019	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing and Community Investment Department report, dated April 18, 2019, and Resolution, relative to the removal of 3411 East Altura Street from the Rent Escrow Account Program (REAP), Case No. 53837 (6162).

04/18/2019	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing and Community Investment Department report, dated April 18, 2019, and Resolution, relative to the removal of 3411 East Altura Street from the Rent Escrow Account Program (REAP), Case No. 34208.