

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

\*\*\*\*\*

**Council File Number**

[19-0062](#)

**Title**

Housing and Community Investment Department / Tom Bradley Room / Special Meeting

**Last Change Date**

01/25/2019

**Expiration Date**

01/23/2021

**Mover**

HERB WESSON, JR.

**Second**

NURY MARTINEZ

**Action History for Council File [19-0062](#)**

<b>Date</b>	<b>Activity</b>
01/25/2019	Council action final.
01/23/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/18/2019	City Clerk scheduled item for Council on January 23, 2019.
01/18/2019	Motion referred to Council (tentatively scheduled for January 23, 2019).