Office of the City Clerk, City of Los Angeles

Council File Number

19-0087

Title

Lead-Safe for Kids Sake Grant Balance / US Conference of Mayors (USCM) / Lead Hazard Remediation Program (LHRP) / Training and Technology Enhancement / Request for Proposals (RFP)

Last Change Date

Expiration Date

03/07/2019

03/01/2021

Reference Numbers

Related Council Files: 10-1140-S4; 18-0106, City Administrative Officer Report: 0220-00540-1337

Initiated by

Mayor

Action History for Council File 19-0087

Date Activity

03/07/2019 Council action final.

03/07/2019 Mayor transmitted Council File to City Clerk.

03/05/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 15, 2019.

03/01/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/27/2019 Housing Committee approved item(s).

02/25/2019 City Clerk scheduled item for Council on March 1, 2019.

02/22/2019 Housing Committee scheduled item for committee meeting on February 27, 2019.

02/22/2019 City Administrative Officer document(s) referred to Housing Committee.

02/19/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1337, dated February 19, 2019, relative to utilization of United States Conference of Mayors Lead-Safe for Kids's Sake grant funds to enhance the Lead Hazard Remediation Program.

01/24/2019 Mayor document(s) referred to Housing Committee.

01/23/2019 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated January 23, 2019, relative to the utilization of United States Conference of Mayors Lead-Safe for Kids' Sake grant balance for training and technological enhancement of the Lead Hazard Remediation Program.

Friday, April 26, 2024 Page 1 of 1