
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0094](#)

Title

5611-5619 North Figueroa, Unit 4 / Cookbook / Alcohol Sales

Last Change Date

03/21/2019

Expiration Date

03/19/2021

Reference Numbers

Case: ZA-2018-1895-CUB

Council District

1

Initiated by

Tom Majich

Action History for Council File [19-0094](#)

Date

Activity

03/21/2019 City Clerk notified ABC Office, Applicant and Representative of Council Action.

03/20/2019 Council action final.

03/19/2019 Council adopted Motion, subject to reconsideration, pursuant to Council Rule 51.

03/05/2019 Council continued item to/for March 19, 2019 .

03/01/2019 City Clerk scheduled item for Council on March 5, 2019.

01/29/2019 City Clerk transmitted Council File to Planning and Land Use Management CommitteeClerk.

01/25/2019 Document(s) submitted by Tom Majich, as follows:

Application, submitted January 25, 2019, for the Determination of Public Convenience or Necessity relative to the sale of alcoholic beverages for Cookbook located at 5611-5619 North Figueroa, Unit 4.