
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0094](#)

Title

5611-5619 North Figueroa, Unit 4 / Cookbook / Alcohol Sales

Last Change Date

03/21/2019

Expiration Date

03/19/2021

Reference Numbers

Case: ZA-2018-1895-CUB

Council District

1

Initiated by

Tom Majich

Action History for Council File [19-0094](#)

Date	Activity
03/21/2019	City Clerk notified ABC Office, Applicant and Representative of Council Action.
03/20/2019	Council action final.
03/19/2019	Council adopted Motion, subject to reconsideration, pursuant to Council Rule 51.
03/05/2019	Council continued item to/for March 19, 2019 .
03/01/2019	City Clerk scheduled item for Council on March 5, 2019.
01/29/2019	City Clerk transmitted Council File to Planning and Land Use Management CommitteeClerk.
01/25/2019	Document(s) submitted by Tom Majich, as follows: Application, submitted January 25, 2019, for the Determination of Public Convenience or Necessity relative to the sale of alcoholic beverages for Cookbook located at 5611-5619 North Figueroa, Unit 4.