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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0110](#)

**Title**

Mobility Improvement Projects / Los Angeles County Metropolitan Transportation Authority (Metro) Board of Directors / Memorandum of Understanding (MOU) / SR-710 North Freeway Project Funds

**Last Change Date**

03/05/2019

**Expiration Date**

02/26/2021

**Council District**

14

**Mover**

JOSE HUIZAR

**Second**

MIKE BONIN

**Action History for Council File [19-0110](#)**

- | Date       | Activity                                                                            |
|------------|-------------------------------------------------------------------------------------|
| 03/05/2019 | Council action final.                                                               |
| 03/05/2019 | Mayor transmitted Council File to City Clerk.                                       |
| 02/27/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is March 11, 2019.  |
| 02/26/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.      |
| 02/15/2019 | City Clerk scheduled item for Council on February 26, 2019.                         |
| 02/13/2019 | Transportation Committee approved item(s) .                                         |
| 02/08/2019 | Transportation Committee scheduled item for committee meeting on February 13, 2019. |
| 02/05/2019 | Motion document(s) referred to Transportation Committee.                            |