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Office of the City Clerk, City of Los Angeles

## **Council File Number**

19-0120

## **Title**

Proposed Measure W / San Fernando Groundwater Basin (SFB) / Los Angeles Bureau of Sanitation (LASAN)

**Last Change Date** 

**Expiration Date** 04/03/2021

04/05/2019

Mover
PAUL KREKORIAN
NURY MARTINEZ

Second BOB BLUMENFIELD MONICA RODRIGUEZ

## **Action History for Council File 19-0120**

## Date Activity

04/05/2019 Council action final.

04/03/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/27/2019 City Clerk scheduled item for Council on April 3, 2019.

03/19/2019 Energy, Climate Change, and Environmental Justice Committee approved item(s).

03/19/2019 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on March 19, 2019.

02/05/2019 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

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