
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 01/24/2025

Council File Number

[19-0128](#)

Title

Commercial Lawn and Garden Equipment Incentive and Exchange Program / Zero-Emission Maintenance Equipment / City Departments

Last Change Date

04/12/2021

Expiration Date

04/12/2021

Reference Numbers

Related Council file: 18-0131

Mover

BOB BLUMENFIELD
JOE BUSCAINO
MITCH O'FARRELL

Second

DAVID E. RYU

Action History for Council File [19-0128](#)

- | Date | Activity |
|-------------|---|
| 04/12/2021 | File expired per City Clerk policy, Council file No. 05-0553. |
| 01/12/2021 | Council rereferred item to Energy, Climate Change, Environmental Justice, and River Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000. |
| 05/10/2019 | Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 05/09/2019 | Document(s) submitted by Department of Water and Power, as follows:

Los Angeles Department of Water and Power report, dated May 3, 2019, relative to the department's strategy and timeline for evaluation of zero-emission maintenance equipment. |
| 04/22/2019 | Community Impact Statement submitted by Greater Valley Glen Neighborhood Council. |
| 04/15/2019 | Port of Los Angeles document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 04/12/2019 | Document(s) submitted by Port of Los Angeles, as follows:

Port of Los Angeles report, dated April 11, 2019, relative to the acquisition and use of zero-emission, battery-electric lawn, garden and maintenance equipment. |
| 03/08/2019 | Council action final. |
| 03/06/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 02/27/2019 | City Clerk scheduled item for Council on March 6, 2019. |
| 02/19/2019 | Energy, Climate Change, and Environmental Justice Committee approved as amended . |
| 02/15/2019 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on February 19, 2019. |
| 02/06/2019 | Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |