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Office of the City Clerk, City of Los Angeles

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### **Council File Number**

19-0160-S36

#### **Title**

1446 South Union Avenue / Building and Safety / Lien

**Last Change Date** 

**Expiration Date** 08/07/2019 08/02/2021

**Reference Numbers** 

Assessors Parcel (APN): 5135-023-020

**Council District** 

## Initiated by

Department of Building and Safety

# Action History for Council File 19-0160-S36

#### **Date Activity**

08/07/2019 Council action final.

08/06/2019 Council reduced lien to \$1,548.01 as the result of a partial payment and confirmed.

08/02/2019 City Clerk scheduled item for Council on August 6, 2019.

04/02/2019 Department of Building and Safety document(s) referred to Council.

03/29/2019 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated March 12, 2019, relative to the proposed lien of \$2,032.43 to be recorded for the property at 1446 South Union Avenue.

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