
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0182](#)

Title

Fiscal Year 2018-20 Intellectual Property Enforcement Program / Bureau of Justice Administration / United States Department of Justice / Grant Application and Award

Last Change Date

07/03/2020

Expiration Date

06/26/2022

Reference Numbers

Board Report: 19-0052, City Administrative Officer Report: 0220-04537-0012

Initiated by

Board of Police Commissioners

Action History for Council File [19-0182](#)

- | Date | Activity |
|------------|---|
| 07/03/2020 | Council action final. |
| 07/03/2020 | Mayor transmitted Council File to City Clerk. |
| 07/02/2020 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2020. |
| 07/01/2020 | Council adopted item forthwith. |
| 06/26/2020 | City Clerk scheduled item for Council on July 1, 2020. |
| 07/05/2019 | Mayor transmitted Council File to City Clerk. |
| 07/03/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019. |
| 07/02/2019 | Council adopted item forthwith. |
| 06/27/2019 | City Clerk scheduled item for Council on July 2, 2019. |
| 06/05/2019 | Council action final. |
| 06/05/2019 | Mayor transmitted Council File to City Clerk. |
| 05/31/2019 | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 10, 2019. |
| 05/29/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 05/24/2019 | City Clerk scheduled item for Council on May 29, 2019. |
| 05/22/2019 | Public Safety Committee approved item(s) . |
| 05/17/2019 | Public Safety Committee scheduled item for committee meeting on May 22, 2019. |
| 05/15/2019 | City Administrative Officer document(s) referred to Public Safety Committee. |
| 05/15/2019 | Document(s) submitted by City Administrative Officer, as follows: |

City Administrative Officer report 0220-04537-0012, dated May 15, 2019, relative to the Fiscal Year 2018-20 Intellectual Property Enforcement Grant Program.

- 02/22/2019 Board of Police Commissioners document(s) referred to Public Safety Committee.
- 02/20/2019 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 19-0052, dated February 19, 2019, relative to the grant application and award for the Fiscal Year 2018-20 Intellectual Property Enforcement Program Grant.