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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0199](#)

**Title**

Urban Greening Program Grant / California Natural Resources Agency / North Atwater East Bank RiverWay Project

**Last Change Date**

03/14/2019

**Expiration Date**

03/05/2021

**Council District**

13

**Mover**

MITCH O'FARRELL

**Second**

NURY MARTINEZ

**Action History for Council File [19-0199](#)**

<b>Date</b>	<b>Activity</b>
03/14/2019	Council action final.
03/14/2019	Mayor transmitted Council File to City Clerk.
03/06/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 18, 2019.
03/05/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/01/2019	City Clerk scheduled item for Council on March 5, 2019.
02/26/2019	Motion referred to Council (Tentatively scheduled for March 5, 2019).