\*

Office of the City Clerk, City of Los Angeles

#### **Council File Number**

19-0206

#### **Title**

10-Minute Walk Campaign / National Recreation and Parks (NRPA) / 2019 Planning and Technical Assistance Grant

## **Last Change Date**

04/11/2019

**Expiration Date** 04/09/2021

## Initiated by

Board of Recreation and Park Commissioners

# **Action History for Council File 19-0206**

### Date Activity

04/11/2019 Council action final.

04/11/2019 Mayor transmitted Council File to City Clerk.

04/10/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 22, 2019.

04/09/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/05/2019 City Clerk scheduled item for Council on April 9, 2019.

03/27/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)

03/21/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on March 27, 2019.

02/27/2019 Department of Recreation and Parks document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.

02/27/2019 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated February 27, 2019, relative to the National Recreation and Parks Association 10-Minute Walk Planning Grant and Technical Assistance.

- 02/27/2019 Board of Recreation and Park Commissioners document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
- 02/26/2019 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Park Commissioners report, dated February 26, 2019, relative to a grant application for the National Recreation and Parks 10-Minute Walk Campaign 2019 Planning and Technical Assistance Grant.

Friday, May 03, 2024 Page 1 of 1