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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0250](#)

**Title**

Department of Transportation Federal Highway Administration / Automated Driving System /  
Demonstration Grants

**Last Change Date**

03/20/2019

**Expiration Date**

03/19/2021

**Mover**

DAVID E. RYU

**Second**

MIKE BONIN

**Action History for Council File [19-0250](#)**

| <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 03/20/2019  | Council action final.  |
| 03/19/2019  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 03/15/2019  | City Clerk scheduled item for Council on March 19, 2019.                       |
| 03/08/2019  | Motion referred to Council (Tentatively scheduled for 3/19/19).                |