
Office of the City Clerk, City of Los Angeles

Council File Number

19-0268-S1

Title

The Library Corporation / Support and Maintenance / Integrated Automation System / First Amendment

Last Change Date

Expiration Date 02/15/2025

02/17/2023

Reference Numbers

City Administrative Officer Report: 0150-12061-0001, Contract: C-133081

Initiated by

City Administrative Officer

Action History for Council File 19-0268-S1

Date Activity

02/17/2023 Council action final.

02/15/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/10/2023 City Clerk scheduled item for Council on February 15, 2023.

02/01/2023 Neighborhoods and Community Enrichment Committee approved item(s).

01/25/2023 Neighborhoods and Community Enrichment Committee scheduled item for committee meeting on February 1, 2023.

01/13/2023 Council rereferred item to Neighborhoods and Community Enrichment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.

11/15/2022 City Administrative Officer document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.

11/14/2022 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-12061-0001, dated November 7, 2022, relative to authorizing the Library Department to execute the proposed First Amendment to Supplemental Agreement No. 2 to Contract 728 (C-133081) with The Library Corporation, to update the product and services price list for the Integrated Automation System.